



# Welcome to the 74th Crane Broiler Festival!

The Crane Broiler Festival Booth Exhibits are located on the west end of the Crane City Park. You can access the west end of the Crane City Park by driving south on Main Street, over the railroad tracks and through the double gates. A representative will be on site during the set-up schedule times to assist you with locating your assigned exhibit space.

## Hours:

Booths are to be open and operational by 11:00 am on Friday and 10:00 am on Saturday and remain open until 10:00 pm each evening. You may stay open later if you wish.

## Booth Space:

10 ft X 10 ft. Exhibitors are to furnish their own tents, tables, chairs, and extension cords for electricity (electricity costs are included in booth space fee). You may wish to bring your own lights and fans. All tables will be covered in front and sides if in view of public. All exhibitors must keep their area neat and clean at all times.

## Parking:

All vehicles/trailers are to be parked away from the exhibit area by 9:00 am each day. Parking of vehicles/trailers are to be outside the park area unless prior approval is obtained. There are parking spots available on the far west end of the city park - beyond the tree line or on the north side of the park by the railroad tracks. Vehicles and Trailers parked other than in the approved areas must be moved upon request. Also, you will note that a vehicle registration form is included with your application. This must be completed and returned with your application. At the time of arrival you will receive an identification card that must be displayed on your vehicle's dashboard. This will enable a show representative to make easy/timely contact with the owner of a vehicle, if necessary.

## Set-Up Schedule:

Do not set up prior to placement by Show Representative on Thursday, August 21st and from 3:00 pm - 8:00 pm. You will be assigned a space by a show representative when you arrive. All exhibitors must claim their booth space on Thursday or you forfeit your space. No refunds will be given. All cars, trucks and trailers are to be parked away from the exhibit site by 9:00 am each morning.

**Thank you for your  
participation in the Crane  
Broiler Festival**

## Quick Contact:

If you have any questions or  
trouble please contact:  
Tracy Quick (417)880-9327



74th Annual  
Crane, Missouri  
August 22-23, 2025

# VEHICLE REGISTRATION

Owner:

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Address:

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Phone:

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Cell:

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Vehicle Description:

Make	Model	Color
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License Plate:

Number	State
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Trailer License Plate

Number	State
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Booth Number(s):

(This to be completed by  
Festival Representative)





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# HANDCRAFTS & ARTS APPLICATION

If you do not have handcrafted items which you have made, please do not reply as you will be rejected when you arrive. No commercial items are to be included. Pictures of your craft must accompany your application. Crane Broiler Festival is a family friendly event. All items being sold must be appropriate to our guests. We ask that guns (air, pellet, etc), swords, knives, drug paraphernalia, or items with graphic pictures, words or references to inappropriate behavior not be displayed or sold.



All applications should be mailed to Broiler Festival Booth Exhibits, PO Box 554, Crane MO 65633



Checks should be made payable to Crane Broiler Festival



Applicants will receive notification of acceptance or rejection approximately 14 days after we receive your application.



Applications will be accepted until date of event if there is space available. Please call Tracy Quick at (417) 880-9327 with any questions.

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

List of craft items (please be specific & submit photo)

\_\_\_\_\_

Spaces are 10ft x 10ft at \$125.00 per space. Number of spaces requested:

Special requests/needs:

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**This is an outdoor event held in the city park. Every effort is made to provide vendors with as much shade as possible especially if the craft is sensitive to heat/sun. However, there are no guarantees that spaces assigned will have shade during any part of the day.**